

MARK

Lesson 6

Mark Chapter 6

In this lesson we will be studying Mark Chapter 6. To help us understand the various locations referenced in this chapter and elsewhere, I am including a pertinent relief map found on the internet. It is useful because it clearly shows us the locations mentioned relative to Jesus' activities and travels. You will note that the body of water in the center is called the "Lake of Gennesaret." This is one of four names given to the Sea of Galilee; the other two are "Lake Kinneret" and "Lake Tiberias."

I have also included (after the Questions section below) three photos that I took at Machaerus, the location cited by the Jewish historian Josephus as the site where John The Baptist was beheaded. We'll have more on that later.

Mark Chapter 6 opens with Jesus once again traveling around the coastal areas of the Sea of Galilee. Having raised the girl from the dead in Capernaum, he leaves and travels up into the mountains then southwest approximately twenty miles to his hometown, Nazareth (not pictured on this map). His disciples follow him; and, as was his practice, in Capernaum he goes into the synagogue in Nazareth to teach.

Let's read through Chapter 6 and consider the following questions.

1. Jesus is now in his later twenties, or perhaps thirty, years of age. He was raised here in Nazareth from the time that Joseph, his step-father, and Mary came back from Egypt; Jesus would have been a young child at that time. Although we do not know his specific age when he returned from Egypt, we do know that he spent his childhood in Nazareth. Luke 2:40 tells us that "The Child continued to grow and become strong, increasing in wisdom; and the grace of God was upon Him." (NASB) Now, as an adult, he has returned. What do the citizens of Nazareth, who know Jesus intimately, experience when they see him? (see Mark 6:1-2)
2. Based on what the men of Nazareth saw and heard, how did they react to his return home? (see Mark 6:3)
3. From this passage, we can also learn something about Jesus and his earthly family. Did Jesus have step-brothers and sisters? (see Mark 6:3)
4. Jesus tells us plainly how he was received in Nazareth. He lists several groups who do not accept him while he is there. Lists these below. (see Mark 6:4)

5. It is interesting to note that while in Nazareth Jesus was rejected by everyone; yet later in his ministry, and after his resurrection, two of his brothers, James and Judas (Jude), will be integral parts of spreading the Gospel. James will go on to pastor the large church in Jerusalem, and Jude will write the book of Jude. When Jesus was finished with his statement, he moved on. How many miracles did Jesus do in Nazareth, and why? (see Mark 6:4-6)
6. Following Jesus' departure from Nazareth, he gives the disciples their first real task or mission. His instructions, and their actions, are covered in two areas of the chapter, Mark 6:7-17 and Mark 6:30-32. How do we know he gave these instructions to just the twelve Apostles, and not all of the disciples following him?
7. Jesus knew how the twelve would be received, and he gave them instructions based on this. We can see that there were likely one of two outcomes. What were they, and how do we know this?
8. Jesus' instructions to us today are just as true as they were then. When we present the Gospel, we do not need anything, just the Holy Spirit. And, similarly, one of two results are likely: we will either be well-received or rejected. Can you find out why Christ told them that when they were not well-received to "shake the dust off the soles of your feet as a testimony against them?"
9. The twelve did as Jesus had instructed. They saw many miracles e.g., demons driven out, and healings; and they taught many. Upon their return, we find them with Jesus; and now the crowds have gathered once again. In fact, with all that was going on, and in spite of his rejection in Nazareth, the crowds were so large that the task of teaching and healing was prohibiting Jesus and his disciples from eating and sleeping. Have you ever been so busy working in the Kingdom that you forgot to eat, or got very little sleep? This was the case for Jesus and his followers; and, as before, Jesus takes them back to the Sea of Galilee, where they get on a boat. He knew that they needed rest. He was always watching out for them, just as he is always watching out for us today. Rest and nutrition are as important as the job itself, and Jesus knew this better than any of them. Meanwhile, back in Tiberias, Herod Antipas hears of all that is transpiring with Jesus and his followers. What do those around Herod think has happened? (see Mark 6:14-29)
10. What does Herod think about all of this, and why?
11. Herod Antipas was one of the sons of Herod The Great, who was ruling when Jesus was born. Herod Antipas had divorced and sent away his first wife, a daughter of the Arabian king Aretas IV, in order to marry his brother Philip's wife Herodias. Actually it's even messier than that. Herodias was the daughter of Herod's half-brother Aristobulus, and she was married to Herod's half-brother Philip with whom she had bore a daughter named Salome. If that wasn't incestuous enough, now Herod wanted Herodias for his wife, so he divorced his first wife. In parallel, Herodias divorced Philip and took her daughter Salome with her and married Herod. (Are you with me so far?) John The Baptist was beyond words in his disgust for Herod's ungodly behavior. Why did Herod have John the Baptist arrested; and why was Herod, this very powerful ruler, afraid of John? (see Mark 6:17-20)
12. We now move south from the Sea of Galilee to the northeast corner of the Dead Sea (on what today would be the Jordan side of the Dead Sea) to a place called Machaerus, the remnants of which are shown in the pictures below at the end of the questions portion of the lesson. Built to serve as a fortress, it also served as a seaside retreat for Herod. It was here, according to Josephus, that John was imprisoned in a cave and eventually beheaded. In the pictures, you can see the cave-prisons built into the side of the hill, as well as the remains of the courtyard where Salome would have danced for Herod and his guests while John was imprisoned just below them. John remained there in prison for two years. Why that long? What does the text tell us about Herod and John's relationship during this time, and what specifically led to John's beheading?

13. So, given Herod's history with John the Baptist, and hearing of all the things that Jesus and his followers were accomplishing; Herod is fearful that John has risen from the grave and is coming after him. (Isn't it interesting how many times people are interested in hearing about Jesus and the Gospel, or End Time prophecy, but will never actually surrender to Jesus? Herod was clearly one of those.) Back in the Sea of Galilee, Jesus and his disciples are seen headed to a shoreline, and large crowds have run ahead of them. Wanting to see Jesus, hear his teaching, and see his miracles, a very large crowd gathers and is awaiting them. Totalling five thousand men, we can assume that the total crowd was well over 20,000 people—enough to fill a small baseball stadium. What great miracle does Jesus do, and was it a surprise to his disciples? (see Mark 6:33-44)
14. The disciples' reaction to urgent need to feed the five thousand is typical of our reaction when challenging times come upon us. Even though we have seen or read about miracle-after-miracle, we still don't think that Jesus is capable of handling our current challenges. More importantly, the disciples were thinking like man, and not like Jesus. They could not comprehend that Jesus could feed all of those people without going out and buying supplies. How many times have we been in the same situation? Rather than thinking and seeing God-sized visions and God-sized miracles, we restrict our thinking to limited human-sized solutions. There are no limits with God. Read Mark 6:45-52. Here again, Jesus does the unexpected, demonstrating his power and authority over everything on the earth. Having witnessed all of these miracles in a single day, what do these verses indicate regarding the disciples' thinking at the end of this passage?
15. At the end of the chapter, the boat with Jesus and his disciples has crossed back over the Sea of Galilee once again, this time arriving on the shore at Gennesaret (located on the northwest shore of the lake; see map above). Read Mark 6:53-56. Even though these events occurred over two thousand years ago, before there were telephones, email, newspapers, and texting; everyone knew what was happening around the Sea of Galilee. What happened when Jesus and his disciples arrived at the shore by Gennesaret?

As we close our study of Mark 6, we can observe a common theme of Jesus performing miracles that no one expected. Demonstrating his power over all of creation and the demonic world, Jesus accomplished what seemed amazing and beyond understanding to his followers.

There is a real lesson here for us as well. When we are faced with trouble, challenges, tough times, and/or seemingly insurmountable obstacles—this is when our faith needs to be the strongest. We cannot allow ourselves to think that in any particular situation there is no hope. We cannot think like a human; we need to think like a person saved by the God of this universe. Matthew 19:26 states, "With man this is impossible, but with God all things are possible."

So let's live a life free from fear, as we put our complete trust and faith in Jesus to provide for our every need—no matter how challenging that need may be.

In Christ,

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